PAUL'S CONVERSION.

DR. TALMAGE FINDS LESSONS IN THE PERSECUTOR'S EXPERIENCE.

It Is Often Necessary For a Man to Fall In Order to Rise Again, to Go Through the Valley of Humiliation Before Preach-

BIRMINGHAM, Ala., Dec. 10. - Rev. Dr. Talmage, who lectured in this city yesterday, having spoken during the week at Nashville, Memphis and other cities, preached here this forenoon to a large audience under the anspices of the Baptist church. The subject was, "Unborsed," and the text chosen was Acts 1x, 3-5; "And as he journeyed he came near Damasens, and suddenly there shined round about him a light from heaven, and he fell to the earth and heard a voice saying unto him. Saul, Saul, why persecutest thou men And he said, Who art thou, Lord? And the Lord

and the chare's until a school core fortune, or have your reportation squeet, or in some way, somehow, are the warned humilimed. You must so down before you go up. I soph finds his path to the Egyptian court through the pit into which his likehers threw him. Daniel would never have walked amid the brouzed flour-that solution walked amid the real lions of the cave, And Paul mar-hals all the generations of Christendom by falling flat on his face on the road to Danissens.

Men who have been always prospered may be efficient servants of the world tout will be of no advantage to Christ, You may ride majestically seated on your charger, rein to hand, foot in stirrup, but you will never be worth anything spiritually until you fall off. They who graduate ironthe school of Christ with the highest honors have on their diploma the seal of a lion's muddy paw, or the plaste of an angry wave, or the drops of a stray tear, or the brown search of a pursecuting fire. In new cases out of 1,000 there is no moral or spiral elevation until there has been a thor-

ough worldly apartless.
BRAVE MEN FOR CHIRST. Again, I learn from the subject that the religion of Christ is not a possiblationals thing. People in this day try to make us men of small caliber, for women with no class under 6 years of age, but not for stalwart men. Look at this man of the rest Do you not think that the religion that could capture such a man as that must have some power in it? He was a logician, he was a metaphysician, he was an all con-quering armor; he was a post of the highest type. He had a nature i at rould swamp the leading men of his and day, and haried

against the sanhedrin in made it tremble. He learned all he could get in the school astonished the Cratans, and the Corinthians, and the Athenians, by quotations from their own authors. I have never found and long in Carlyle or Goethe or I do not think there is snything in the writings of the William Hamilton char shows such mental discipline as you find in the wine could tell Paul all the particulars "Not enough a sand x's, and too Paul a argument about justification and if the cruminion—just how Jesus looked outs." Washington Star.

thing in Million finer in the way of ination than I can find in Paul's illu-Have not four

tions drawn from the amphitheater. There was nothing in Robert Em-pleading for his lite, or in Edmund Baarraigning Warren Hastings in Westr. ster ball, that compared with the seen the courtroom, when before robed offic a Paul bowed and began his speech, say! "I think myself happy, King Agrippet 1 cance I shall answer for myself this do. I repeat, that a religion that can capture man like that must have some power in It is time you stopped talking as the fill the brain of the world were opposed Christianity. Where Paul Leas, we afford to follow,

THE WORLD'S TALENT FOR CHRIST. I am glied to know that Christ has in different ages of the world had in his applieship a Mozart and a Blandel in the a Raphael and a Reynolds in painting; Angelo and a Canova in semiptore: a 10 and a Harvey in medicine; a Gratius and Washington in statesmanship, a Bla-stone, a Marshall and a Kent in Jaw. r the time will come when the religion Christ will resiquer all the observation

design answerfed lain; "of an his one of the his one of God fermion that the same of God fermion that the part of God fermion that the same of God fermion that the part of God fermion that the same of God fermion that the same of God fermion that t

stamped the shape dock in nervive in agra-tion at Christianus only a little while betion at Christianit's only a fittle whole belore he became a Christian. "One of my
house," and a father to his daughter, "if
you will keep praying. Yet before many
months possed the father has it as the same
ringe for the conveyance of the body like
that the hose of the tree of the body like
that he has at the tree of the body like
that he has at the tree of the body like

persecutest thous THE CHIEF OF SINKISS. there is hope for the worst offenders. It coming to the rank of the decreased, was particularly outrageous that Saul of his native ciliage, then he had gone to a higher school, as different mastered the Greek and the Hohnew and perfected himself in belies lettres, until in after years he was particularly on largests that Sant Sharid have gone to Damassus on that cruingles and the Hohnew and perfected himself in belies lettres, until in after years he . It was not an old story as it is now. It was a new study. Josus had only three summires ago been in these very places, and summires ago been in these very places, and summire. Westminster Gazette. Saul every day in Jerusalem must have me Herbert spencer that could compare in people who knew Christ, people with good strength or beauty with Paul's epistles. eveslight whom Jesus had sured of blindness, people who were dead and who had been resurrected by the Saviour, and peo-

in the last hour, just how the heavens grew black in the face at the torture.

He heard that recited every day by people who were acquainted with all the circum-stances, and yet in the fresh memory of that seens he goes to perseente Christ's disciples. horses at the inn, not pulling at the snaffle, but riding with loose rein juster and juster. Oh, he was the chief of sinners! No ont-break of incelesty when he said that. He good man. When the rabble wanted to be unimpeded in their work of descraying Stephen and wanted to take off their coats, has did not dure to by them down lost they be stolen. Paul said, "I'll take care of the coats," and they not them down at the fact of Paul, and he watched the coats, and he watched the horrist mangling of glorious

Is it a wonder that when he fell from the horse he did not break his neek-that his foot did not catch somewhere in the trap-pings of the saddle and he was not dragged or kicked to death: He despect to the unbrahit, wistehedly and forever, not-

the first that I discretify the payment the reading of the analysis of the ana

of inspirity. Oh, no, the days of persecution, arrest one, step and protone one's medital harve how was so, and will not until the end, thous homes thought the extracts of Chats, which have her decays, and will not third the cold of the world. But, the year personnel of the world. But, the year personnel of the fine that you began to pray for and tenderness had cold-hour as doubliest your personnel. They are no prouder, no horsest on more set in their way than was this personnel of the text. He felt of life. In course, we not to be interested with tall if Chrise from the heavens dulast in without what y in space of as the course with the proposed of the proposed grandly and glacemay look out on them.

God can by his game make a Heman he have in the divinity of desic and a Tyndail garden may not care for it in the least, but In the worth of prayer. Hobert Newton you cannot very woll keep into out of it.—

Christ is willing to look out from heaven upon that dericte opporate of the Universe from some framework of timber, from each corner of which research the time in use at the present day, but was a four square framework of the body like that in use at the present day, but was a four square framework of the body like that in use at the present day, but was a four corner of which research time framework of the body like that in use at the present day, but was a four corner of which research that in use at the present day, but was a four corner of the body like that in use at the present day, but was a four corner of the body like that in use at the present day, but was a four corner of the body like that in use at the present day, but was a four corner of which are the body like that in use at the present day, but was a four corner of which are the body like that in use at the present day, but was a four corner of which are the body like that in use at the present day, but was a four corner of which are the body like that in use at the present day, but was a four corner of which research day, but was a four corner of which research day, but was a four corner of which are the body like that in use at the present day, but was a four corner of which are the body like that in use at the present day, but was a four corner of which are the body like that in use at the present day, but was a four corner of which are the body like that the line is the present day. als of persons of distinction was set up for a time in the choir for the reception of the Again, I learn from this subject that with rails and fringed and organization to the subject that Reformation hearses were garnished with numerous lights, as well as with pencils and excutcheous, but with the change of faith the lights were discontinued. These kentses were introduced about the four-Seenth century, and they continued to be

Not a Rare Complaint. "What is the matter with Spriggins!" "Alphabetic derangement.
"What do you mean?" "Not enough t's and x's, and too many

HIS MODEL POULTRY FARM. And the Insurmountable Obstacle Which

Made It a Dismal Failure. Talking of poulets, "here's another sto-yy," as Mr. Kipling would say, which was told to me by a gentleman who had settled down to spend his old age in the neighborhood of Interlahen. Measleur, like many another of us, had spent on bile moment now and then in speculating upon the was a munderer. He shood by when Stephen enormous uninher of possess which are died and helpest in the execution of that dully sloughtened in the Swiss principall ty. Suddenly a happy thought occurred Why should be not have a share in the

profits, why should be not start a poultry farm of his court. No sconer thought than bear. Month or determined that he would pure no extense; he would have the heat of their green is brige demand on the in he ad soul in overplional supply or as others he would be sure of a largeof profitation business. So he argued in its ignorance, and having spent some £1.

such large eventual time and section of the control of the control

Filling one of the government dearments in his present of a most famous section, in which the release term of the government dearments from section, in which the release term of the government dearments for the first section of the color of the government dearments for the first section of the color of the government dearments for the first section of the color of the government dearments for the first section of the color of the government dearments for the first section of the government dearment of the government dearments for the first section of the government dearments for the first section of the government dearment of the government dearments for the first section of the government dearments for the first section of the government dearment of the government dearments for the first section of the government dearments for the government dearments for the government dearments for the government dearments for the government dearment for the government dearments for the government dearment of the government dearments for the government dearment of the government

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THE SUNDAY SCHOOL.

LESSON XII, FOURTH QUARTER, IN-TERNATIONAL SERIES, DEC. 17.

Text of the Lesson, Bev. i, 9-20-Memany Verses, 17-18-Colden Text, Phil. II, 9-Commentary by the Rev. D. M.

9, "I, John, who also am your brother and companion in tribulation and in the kingdom and patience of Jesus Christ, was In the isie that is called Patmos, for the word of God and for the testimony of Jesus Christ." Devoutly grateful for the privilege of two lessors in this most wonderful book of all the 66 fall not to notice its name in vesse t, "The Revelation of Jesus Christ," and remember that a revelation is is ignorance, and inving spent some \$1. to leaver a my very, but it my very instructional process of careful appared to be found in the possess of a second upon all who read or heir the

It is the beight similaritations to personal a government force is full. I die! The plus of an the most server without not chart, somewhat of Him who is always in the Lordy cooked food on the whom we must be more that went to make the same that went to make the make the same that went to make the same that went to the same that went to the same that went to the same that we take the same that we take the same that we take the same that the same

Incipation to the interession for us.

13. His head and his hors were worse the rate of the program of the state of the code in Perspages | Section of the internal parity of all this self-standard the section of Days (Pan value values patter form of Days (Pan value values patter) | Section of Days (Pan value values patter) | Section of Days (Pan value values values) | Section value values patter form of all this section of the value v

is said dudge Armold it they beyond in a furnace, and He copies of FREE of FREE of the said of many waters. Compare GREA'P CHINA TELA CO., it I be a loose to a story of the said of many waters. Compare GREA'P CHINA TELA CO., it I be a loose to a story to the said of many waters.

all the second of the control of paster or teacher or humble believer we are in the hand, from which no beweren the first paster of the hand, from which no beweren the first paster of the hand, from which no beweren the first paster of the hand, from which no beweren the first paster of the hand, from which no believe the hand, from the hand, as lights in His band to saline for Him 1950 ii. 15, 10. Not only is His need a sharp sword but He will make arrangelist as that a sharp sword of the bit is 12, 15a xhx 10. His above named discharge by its linely use constensince reminds us of the transfigura- thousands

All the state of the period of the state of

is "I am He that live hand was dead, and behold I am alive foreverings, amen. and have the keys of hell model death." With more light than Job had we can say "My Redeemer liveth" (Joh xix, 25), Hu is my life (Gal. ii. 20, Col. iii. 4; Phil. i, 21), A life that no power can touch and not even the destroyer destroy. Not even death and hades can claim a body or a select without His permission, and the time is coming when death most surrender every body and hades every spirit at this command

19, "Write the things which thou bast seen, and the things which are and the things which shall be hereafter. Here is the threefold division of the book, if I undectand it: Chapter 1, the things which there has seem chapters it. it, the things which are; chapters wito xxii, the things which are; chapters wito xxii, the things which shall be herenfier. Notice chapter by I, the last chase. Nothing is received merely for ourselves. All is to be written or spoken for the tenesit of others.

 "The seven stars are the angels of the seven churches, and the seven candlesticks." which thou (awest are seven charenes?' This confirms His words in Math. v. 14, Ye are the light of the world," and takes as back to the candicaticles of the tanerum cle and temple, but especially to the people iar self supplying or constantly supplied candlestick of Zech. iv. with its two nive trees, suggestive of Christ, our Priest and King and its wonderful central thought, "Not by might nor by power, but by My Spirit, saids the Lord of Hosts." Buth mdividually and collectively we shall stitle for Christ only as we rejuce in Him as our Priest and acknowledge Him as our King. Have a large stock for sele to N. E. dealers, | Delieving the He is ever in our midst.







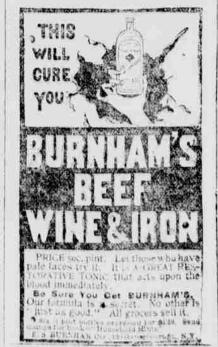
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thousands it hopered to see have been per-mutently circle. I shall be glad to send two locales of my rom do not a not of your rules who have so some bound in will be of my thousand in standard for will be a seen in Marian I will be a seen or will be





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